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LEGALS

JOHNSTON CITY COMMUNITY UNIT SCHOOL DISTRICT NO. 1
200 E 12th St
JOHNSTON CITY, ILLINOIS 62951
(618)983-8021

LEGAL NOTICE

NOTICE IS HEREBY GIVEN by the Board of Education of School District Number One, in the County of Williamson, State of Illinois, that the amended budget for said School District for the fiscal year beginning July 1, 2022 will be on file and conveniently available for public inspection at the Unit Office, 200 E 12th St, Johnston City, Illinois in this School District from and after 9:00 a.m. on the 19th day of May, 2023. Notice is further hereby given that public hearing on said budget will be held at 7:00 p.m. on the 29th day of June, 2023 at 1113 Grand Ave, Johnston City, Illinois in this School District Number One. Dated this 19th day of May, 2023. Board of Education of School District Number One, in the County of Williamson, State of Illinois.

John Etherton
Secretary
Board of Education

ILLINOIS POLLUTION CONTROL BOARD

NOTICE OF PROPOSED STIPULATION AND PROPOSAL FOR SETTLEMENT OF ENFORCEMENT CASE

The Attorney General has brought a case against K.D. Crain & Sons for violating State pollution control rules. On June 12, 2023, the parties filed a stipulation and proposal for settlement. The parties agree that a hearing is unnecessary, and in accordance with State law, have requested that the settlement be adopted without holding a public hearing. Any person who would like to comment on, or demand a public hearing on, the stipulation and proposal for settlement may do so by filing a written comment or hearing demand with the Illinois Pollution Control Board within 30 days after the publication of this notice. The written comment or hearing demand must refer People of the State of Illinois v. K.D. Crain & Sons, Inc., PCB 23-125, and must be filed with the Clerk of the Illinois Pollution Control Board, 60 East Van Buren, Suite 630, Chicago, Illinois 60605. Additional information can be obtained through the Office of the Clerk at 312/814-3461 and the Board's website at <https://pcb.illinois.gov/>.

Barbara Flynn Currie
Chairman

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT
WILLIAMSON COUNTY, ILLINOIS
FIFTH THIRD BANK, NATIONAL ASSOCIATION,
Plaintiff,
vs.

UNKNOWN HEIRS AND LEGATEES OF JOSEPH T. WOODHOUSE AKA JOSEPH THOMAS WOODHOUSE; NATHAN PRESTON WOODHOUSE; BETHANY SHAFFER AKA BETHANY WOODHOUSE; JANET THOMPSON; CODY BROWN; MICHELLE LYNN WALTON; ADAM LAWLER AS SPECIAL REP-

REPRESENTATIVE; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, Defendant(s).
CASE NO. 2022FC96
Property Address: 1100 Cedar Lane Marion, IL 62959

NOTICE OF CLERK SALE

Public notice is hereby given that in pursuance of a judgment of said Court entered in the above-entitled cause on March 14, 2023, a sale will be held on August 1, 2023, commencing at 10:00AM, at the Williamson County Courthouse, 200 West Jefferson Street, Marion, IL 62959, to sell to the highest bidder or bidders the following described real estate, or so much thereof as may be sufficient to satisfy said decree, to wit:

LOT ONE HUNDRED TWENTY SEVEN (127) OF THIRD ADDITION PARISH PARK HEIGHTS, BEING A PART OF LOT TWENTY (20) OF LAKE VIEW FARMS SUBURBAN HOMES, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT RECORD 6 AT PAGE 39, WILLIAMSON COUNTY, ILLINOIS
Commonly known as: 1100 Cedar Lane, Marion, IL 62959

P.I.N.: 07-19-426-007

First Lien Position; Single-Family Residence; Judgment Amount \$54,336.95

IN ACCORDANCE WITH 735 ILCS 5/15-1507(c)(1)(H-1) AND (H-2), 765 ILCS 605/9(G) (5), AND 765 ILCS 605/18.5(g-1), YOU ARE HEREBY NOTIFIED THAT THE PURCHASER OF THE PROPERTY OTHER THAN A MORTGAGEE, SHALL PAY THE ASSESSMENTS AND LEGAL FEES REQUIRED BY SUBSECTIONS (g)(1) AND (g)(4) OF SECTION 9 AND THE ASSESSMENTS AND COURT COSTS REQUIRED BY SUBSECTION (g-1) OF SECTION 18.5 OF THE ILLINOIS CONDOMINIUM PROPERTY ACT.

Terms of Sale: CASH - 10% down at the time of sale and the balance due within 24 hours of the sale. All payments for the amount bid shall be in certified funds payable to the Circuit Clerk of Williamson County.

The person to contact for information regarding this property is:

Sales Department at Diaz Anselmo & Associates, LLC, 1771 West Diehl Road, Suite 120, Naperville, IL 60563, (630) 453-6960. For bidding instructions, visit www.dallegal.com 24 hours prior to sale.

This communication is an attempt to collect a debt and any information obtained will be used for that purpose.

Diaz Anselmo & Associates, LLC
1771 West Diehl Road, Suite 120
Naperville, IL 60563
(630) 453-6960
midwestpleadings@dallegal.com
8210-934016

PUBLIC NOTICE

Notice of Public Hearing

In accordance with Section 17-20 of the Property Tax Code (35 ILCS 200/17-20), notice is hereby given that a public hearing will be held at 1:00 P.M. Tuesday, July 11, 2023, in the Offices of the Department of Revenue, 101 West Jefferson Street, Springfield, Illinois, for the purpose of taking evidence which may be pertinent to the Department's estimate of the percent to be added to or deducted from the aggregate assessment of locally assessed property in Williamson County for the assessment year 2022. This hearing is required by the Property Tax Code.

Based on the comparison of assessed valuations, the analysis of property transfers, and other available information, the estimated percentage to be applied to the aggregate assessment of locally assessed property other than property assessed under Sections 10-110 through 10-140 and 10-170 through 10-200 of the Property Tax Code (35 ILCS 200/10-110 through 10-140 and 10-170 through 10-200) is 4.75%. Accordingly, the tentative equalization factor is 1.0475.

This meeting will be accessible to handicapped individuals in compliance with Executive Order #5 and pertinent state and federal laws upon notification of anticipated attendance. Handicapped persons planning to attend and needing special accommodations should contact Charles Hulett, either by telephone (217/785-6619), email at charles.a.hulett@illinois.gov or letter (Department of Revenue, Property Tax Division MC- 3-450, 101 West Jefferson Street, P. O. Box 19033, Springfield, Illinois 62794-9033), by Tuesday, July 04, 2023, to inform of their anticipated attendance.

David Harris
Director of Revenue
DH:ASB:ch
8210-933975

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT
WILLIAMSON COUNTY, ILLINOIS
U.S. BANK NATIONAL ASSOCIATION,
Plaintiff,
vs.

UNKNOWN HEIRS AND LEGATEES OF THOMAS KLIORA; ILLINOIS HOUSING DEVELOPMENT AUTHORITY; CITY OF JOHNSTON CITY; U.S. BANK NATIONAL ASSOCIATION ND; CHARLENE ANN SIWULA AKA CHARLENE A. SIWULA; ANDREA LEE KLIORA FKA ANDREA L. GAVETTE FKA ANDREA L. TORKELSON; SHAWNA M. EUBANKS FKA

SHAWNA M. HENDERSON FKA SHAWNA RIEHL; MARC DAVID KLIORA AKA MARC D. KLIORA; TONYA S. SMITH FKA TONYA SUSAN TIPPY FKA TONYA S. TIPPY; KOKA LYNN KLIORA AKA KOKA L. KLIORA FKA KOKA LYNN THOMASON FKA AMY LYNN THOMASON; ADAM LAWLER AS SPECIAL REPRESENTATIVE FOR THOMAS KLIORA; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS; Defendant(s).

CASE NO. 2022FC70

Property Address: 1501 FOLLIS ST. JOHNSTON CITY, IL 62951

NOTICE OF CLERK SALE

Public notice is hereby given that in pursuance of a judgment of said Court entered in the above-entitled cause on May 23, 2023, a clerk sale will be held on July 18, 2023, commencing at 10:00AM, at the Williamson County Courthouse, 200 West Jefferson Street, Marion, IL 62959, to sell to the highest bidder or bidders the following described real estate, or so much thereof as may be sufficient to satisfy said decree, to wit:

LOT FOUR (4) IN BLOCK THREE IN BEN PERREINE'S FIRST SURVEY OF OUTSLOTS TO JOHNSTON CITY, ILLINOIS. SITUATED IN THE COUNTY OF WILLIAMSON, STATE OF ILLINOIS

Commonly known as: 1501 FOLLIS ST., JOHNSTON CITY, IL 62951

P.I.N.: 02-13-289-003

Second Lien Position; Single-Family Residence; Judgment Amount \$32,677.86

IN ACCORDANCE WITH 735 ILCS 5/15-1507(c)(1)(H-1) AND (H-2), 765 ILCS 605/9(G) (5), AND 765 ILCS 605/18.5(g-1), YOU ARE HEREBY NOTIFIED THAT THE PURCHASER OF THE PROPERTY OTHER THAN A MORTGAGEE, SHALL PAY THE ASSESSMENTS AND LEGAL FEES REQUIRED BY SUBSECTIONS (g)(1) AND (g)(4) OF SECTION 9 AND THE ASSESSMENTS AND COURT COSTS REQUIRED BY SUBSECTION (g-1) OF SECTION 18.5 OF THE ILLINOIS CONDOMINIUM PROPERTY ACT.

Terms of Sale: CASH - 10% down at the time of sale and the balance due within 24 hours of the sale. All payments for the amount bid shall be in certified funds payable to the Circuit Clerk of Williamson County.

If the sale is not confirmed for any reason, the Purchaser at the sale may be entitled at most only to a return of the purchase price paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee, the Mortgagee's attorney, or the court appointed selling officer.

The person to contact for information regarding this property is:

Sales Department at Diaz Anselmo & Associates, LLC, 1771 West Diehl Road, Suite 120, Naperville, IL 60563, (630) 453-6960. For bidding instructions, visit www.dallegal.com 24 hours prior to sale.

This communication is an attempt to collect a debt and any information obtained will be used for that purpose.

Diaz Anselmo & Associates, LLC
1771 West Diehl Road, Suite 120
Naperville, IL 60563
(630) 453-6960
midwestpleadings@dallegal.com
8210-933599

IN THE CIRCUIT COURT FOR THE FIRST JUDICIAL CIRCUIT

WILLIAMSON COUNTY, ILLINOIS
JOHN PARTON AS TRUSTEE OF THE JOHN D. PARTON LIVING TRUST AND BETTY PARTON AS TRUSTEE OF THE BETTY J. PARTON LIVING TRUST,
Plaintiff,

vs.

THOMAS MCCARTY and KAREN MCCARTY,
Defendants.

Case No. 2023CH9

NOTICE OF PENDENCY OF ACTION

The requisite Affidavit for Publication having been filed, notice is hereby given to Defendants UNKNOWN OWNERS and NON-RECORD CLAIMANTS in the above-entitled suit, that the above suit has been commenced in the Circuit Court for the First Judicial Circuit, Williamson County, Illinois, by said Plaintiff against the said Defendants to obtain an Order declaring the following property through adverse possession, The South Half (S 1/2) of the Southwest Fourth (SW 1/4) of the Southwest quarter (S/W 1/4 of section twenty-two (22); the Northwest fourth (NW 1/4) of the Northwest quarter (NW 1/4) of section twenty-seven (27); all located in township ten (10) South, range four (4) East of the third principal meridian, in the county of Williamson and state of Illinois.

NOW, THEREFORE, unless you, UNKNOWN OWNERS and NON-RECORD CLAIMANTS, file your answer to the Petition in said suit or otherwise make your appearance therein, in the said Circuit Court in the Courthouse in the City of Marion, Williamson County, Illinois, on or before the 16th day of June, 2023, at 12:00 PM, default judgment may be entered against you and a decree entered in accordance with the prayer of said claim.

Justin Maze
Clerk of the Circuit Court
SCHAFFER LAW LLC
108 North VanBuren St.
PO Box 928

Marion, IL 62959
Phone: 618-997-4877 Fax: 618-997-4888
Email: jschafer@mschaferlaw.com
E-Service: efiling@mschaferlaw.com
8210-933670

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL CIRCUIT

WILLIAMSON COUNTY, ILLINOIS

IN THE MATTER OF THE ESTATE OF:

VIRGINIA SUE MAHONEY, DECEASED.

CASE NO. 2023PR35

NOTICE OF PUBLICATION

Notice is given of the death of Virginia Sue Mahoney, of Marion, Williamson, Illinois, on March 7, 2023. Letters Testamentary were issued on June 6, 2023 to K. Jake Crews, whose attorney is Evan W. Taylor of Lawler Brown Law Firm, 1600 W. Main Street, Marion, Illinois 62959.

Claims against the estate may be filed in the office of the Clerk of the Court at the Williamson County Courthouse, Marion, Illinois, or with the representative, or both, on or before December 14, 2023, or three months from the date of mailing or delivering notice pursuant to 755 ILCS 5/18-3(a), whichever is later, and any claim not filed within that period is barred. Copies of a claim filed with the clerk must be mailed or delivered to the representative and to the attorney within 10 days after it has been filed.

K. JAKE CREWS,
INDEPENDENT EXECUTOR

BY: /S/ EVAN W. TAYLOR
LAWLER BROWN LAW FIRM
ADAM B. LAWLER #6283341
DAVID W. LAWLER #6303793
NICK BROWN #6302494
ANDREW T. FLYNN # 6305936
ZACHARY S. WALSTON #6331559
EVAN W. TAYLOR #6305093
RODERICK V. P. THROGMORTON #6339752
1600 W. MAIN ST/P.O. BOX 1148
MARION, ILLINOIS 62959
TELEPHONE: (618) 993-2222
FACSIMILE: (618) 731-4141
SERVICE EMAIL: SERVICE@LBLEF.COM
8210-933647

ASSUMED NAME PUBLICATION NOTICE

Public Notice is hereby given that on June 7, 2023, a certificate was filed in the Office of the County Clerk of Williamson County, Illinois, setting forth the names and post-office addresses of all persons owning, conducting and transacting business known as:

Nu 2 You Salon & Spa
Located at 108 W. Cherry St., Herrin, IL 62948
Dated this 7th day of June, 2023
AMANDA BARNES
COUNTY CLERK
8210-933741

IN THE CIRCUIT COURT FOR THE FIRST JUDICIAL CIRCUIT

WILLIAMSON COUNTY, ILLINOIS

UNITED COMMUNITY BANK, an Illinois

banking corporation,

Plaintiff,

v.

CONNIE L. SEIBERT, UNKNOWN OWNERS AND NONRECORD CLAIMANTS,
Defendants.

Case No. 2022-FC-61

NOTICE OF SALE

PUBLIC NOTICE is hereby given that pursuant to a Judgment of Foreclosure entered by the Court on the Complaint for Foreclosure in the above-entitled cause, the property hereinafter described or so much thereof as shall be sufficient to satisfy said judgment, will be sold to the highest bidder.

(A) The name, address and telephone number of the person to contact for information regarding the real estate is: United Community Bank, Attn: Loss Mitigation, 1311 West Jefferson Street, Auburn, IL 62615; Telephone: (217) 438-5467

(B) The common address and other common description, if any, of the real estate is: 207 East Alexander Street, Energy, Illinois 62933

(C) The legal description of the real estate is:

A part of Lot Eight (8) in the Assessment Survey of the Southeast One Fourth (SE 1/4) of the Northeast Quarter (NE 1/4) of Section Thirty-One (31) Township Eight (8) South, Range Two (2) East of the Third Principal Meridian, Williamson County, Illinois; and a part of Lot Thirteen (13) in J.T. Alexander's Survey of Outlots, being a Subdivision of Assessment Lot One (1) in the Northeast One Fourth (NE 1/4) of the Southeast Quarter (SE 1/4) of Section Thirty-One (31); more particularly described as follows: COMMENCING at a point 142.50 feet East and 423.50 feet South of the Northwest corner of the above said Assessment Lot 8, said point being on the South line of above said Lot 13 and the North right of way line of Alexander Street; thence East along said South line for a distance of 150.00 feet to the point of beginning; thence East along said South line for a distance of 90.00 feet; thence North for a distance of 130.00 feet; thence West for a distance of 90.00 feet; thence South for a distance of 130.00 feet; to the point of Beginning. Situated in the County of Williamson and State of Illinois. Subject to coal, oil, gas, mining, mineral and other related rights of record, if any, including freedom from liability for surface subsidence caused by mining and removing the same, with privileges of, and subject to